

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KINGSFORD PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530458
3	SCHOOL CODE (IF APPLICABLE)	81683
4	COMPLETE ADDRESS WITH PIN CODE	KUSUMKHERA, NAINITAL , UTTARAKHAND - 263139
5	PRINCIPAL NAME	GEETA JOSHI
6	PRINCIPAL QUALIFICATION	M.A. , B.Ed.
7	SCHOOL EMAIL ID	kpsaldwani@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9760014626

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.kingsfordpublicschool.com/cbse/New%20folder/affiliation%20extension.pdf">https://www.kingsfordpublicschool.com/cbse/New%20folder/affiliation%20extension.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.kingsfordpublicschool.com/cbse/New%20folder/society%20renew.pdf">https://www.kingsfordpublicschool.com/cbse/New%20folder/society%20renew.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.kingsfordpublicschool.com/cbse/NOC.pdf">https://www.kingsfordpublicschool.com/cbse/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.kingsfordpublicschool.com/RTE%20Admissions.html">https://www.kingsfordpublicschool.com/RTE%20Admissions.html</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.kingsfordpublicschool.com/cbse/New%20folder/building%20safety.pdf">https://www.kingsfordpublicschool.com/cbse/New%20folder/building%20safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.kingsfordpublicschool.com/cbse/fire-safety.pdf">https://www.kingsfordpublicschool.com/cbse/fire-safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.kingsfordpublicschool.com/cbse/deo.pdf">https://www.kingsfordpublicschool.com/cbse/deo.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.kingsfordpublicschool.com/cbse/New%20folder/safe%20drinking%20water.pdf">https://www.kingsfordpublicschool.com/cbse/New%20folder/safe%20drinking%20water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE

FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.kingsfordpublicschool.com/Fee-Structure.html">https://www.kingsfordpublicschool.com/Fee-Structure.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.kingsfordpublicschool.com/cbse/acedemic%20calen23-24NEW.pdf">https://www.kingsfordpublicschool.com/cbse/acedemic%20calen23-24NEW.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.kingsfordpublicschool.com/cbse/school-managing-society.pdf">https://www.kingsfordpublicschool.com/cbse/school-managing-society.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.kingsfordpublicschool.com/cbse/pta.pdf">https://www.kingsfordpublicschool.com/cbse/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.kingsfordpublicschool.com/cbse/results.pdf">https://www.kingsfordpublicschool.com/cbse/results.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GEETA JOSHI
2	TOTAL NO. OF TEACHERS	19
	PGT	06
	TGT	05
	PRT	05
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	Beena Mehra
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sunita Joshi

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	27	27	100.00	Excellent

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	00	00	00.00	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7340
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/77Mfjy2nAOY?si=SZvlw8d0_TXTdgwd">https://youtu.be/77Mfjy2nAOY?si=SZvlw8d0_TXTdgwd</a>